

United States Department of Agriculture



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**SOUTH DAKOTA TECHNICAL GUIDE (SDTG)
NOTICE SD-355**

SECTION II

The following information has been placed in the FOTG under Section II.

- Minnehaha HEL Table
- Badlands National Park Table 1 – was updated in the Table 1's file.

A handwritten signature in blue ink, appearing to read "Jeffrey J. Zimprich".

JEFFREY J. ZIMPRICH
State Conservationist

DIST: E